

**TOWN OF SECAUCUS**  
**MAYOR AND COUNCIL MEETING - 10/25/2016**

The town does not provide agenda for Council Meetings; however, below is a list of matters scheduled to be discussed which is intended to be a worksheet or reference sheet only for the Mayor and Council Members. No person shall rely on this sheet because scheduled items may be deleted and new items may be added, and Council Members may raise issues during the meeting and take action with respect to the same which are not listed herein.

**PLEDGE OF ALLEGIANCE**

**OPEN PUBLIC MEETINGS ACT**

**ROLL CALL**

**ORDINANCES FOR INTRODUCTION**

**Ordinance No. 2016-29**: Ordinance of the Town of Secaucus, County of Hudson, New Jersey, adopting the Redevelopment Plan for the commercial properties within Blocks 119-142, 144, 148 and 149 on the Tax Map of the Town of Secaucus pursuant to N.J.S.A. 40A:12A-7

**Ordinance No. 2016-30**: An ordinance amending Chapter 67 of the Code of the Town of Secaucus entitled "Animal Control" for the promulgation of rules for the Town's Dog Parks

**Ordinance No. 2016-31**: An ordinance amending Chapter 127 of the Code of the Town of Secaucus entitled "Vehicles and Traffic" updating and designating One Way Roadway Locations

**Ordinance No. 2016-32**: An ordinance amending Chapter 127 of the Code of the Town of Secaucus entitled "Vehicles and Traffic" to revise prohibited parking on a portion of John Street

**RESOLUTIONS (CONSENT AGENDA)**

PLEASE SEE CONSENT AGENDA FOR LIST OF RESOLUTIONS

**PAYMENT OF CLAIMS**

**BINGO/RAFFLE APPLICATIONS**

- 1) Application for an On-Premise Draw Raffle to be held on December 3, 2016, sponsored by the Secaucus Emergency Fund
- 2) Application for an On-Premise 50/50 to be held on December 3, 2016, sponsored by the Secaucus Emergency Fund

**COMMUNICATIONS REQUIRING ACTION BY MAYOR AND COUNCIL**

- 1) Request by the Training Committee of Northern New Jersey Council, BSA, to hold two of its leadership training courses at the Secaucus Senior Center on March 18, 2017 from 8am to 12pm and March 25, 2017 from 8am to 4pm

**COMMITTEE REPORTS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REMARKS OF CITIZENS**

**ADJOURNMENT**